

42016--BRCM GYANKUNJ SCHOOL

Dated : 25/07/2023

BASIC DETAILS

SCHOOL NAME	BRCM GYANKUNJ SCHOOL	SCHOOL CODE	42016
ADDRESS	BAHAL,BAHAL,PILANI ROAD	AFFILIATION CODE	532010
PRINCIPAL	MR RAJESH KUMAR JHAJHARIA	PRINCIPAL'S CONTACT NUMBER	9992500855
PRINCIPAL'S EMAIL ID	principalgyankunj@brcm.edu.in	PRINCIPAL'S RETIREMENT DATE	30/04/2031
SCHOOL'S CONTACT NUMBER	0125-9992500855	SCHOOL'S EMAIL ID	principalgyankunj@brcm.edu.in
SCHOOL'S WEBSITE	http://www.brcmgyankunj.edu.in/	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	BAHAL	YEAR OF ESTABLISHMENT	2021
AFFILIATION VALIDITY	2022 TO 2027	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	HARI KRISHNA CHAUDHARY FOUNDATION	REGISTRATION DATE	17/01/2008
SOCIETY REGISTRATION NUMBER	PSR122020560	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Additional Director Director Elementary Education Haryana	NOC ISSUING DATE	27/03/2021
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=ULeOYrbdC1vc/tj5Qjb/+X/66OIV/T/CL7+ikC/7M9g=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy3KxgKP7a3YBdq'
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	VI to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

42016--BRCM GYANKUNJ SCHOOL

Dated : 23/08/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	54	NUMBER OF PGTs	19
NUMBER OF TGTs	26	NUMBER OF PRTs	0
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	10
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	24	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	24
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

42016--BRCM GYANKUNJ SCHOOL

Dated : 31/07/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	0	40	0	0	0	0	0
2	0	40	0	0	0	0	0
3	0	40	0	0	0	0	0
4	0	40	0	0	0	0	0
5	0	40	0	0	0	0	0
6	0	40	0	0	0	0	0
7	5	40	98	77	0	175	0
8	5	40	92	88	0	180	0
9	5	40	97	84	0	181	0
10	5	40	96	93	0	189	0
11	5	40	110	69	0	179	0
12	5	40	92	76	0	168	0

ACADEMIC DETAILS

42016--BRCM GYANKUNJ SCHOOL

Dated : 23/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901---Artificial Intelligence-Class VI Only 906---Information Technology-Class VI Only 910---Coding 911---Data Science - Class VIII Only	041---MATHEMATICS 086---SCIENCE 241---MATHEMATICS BASIC 165---COMPUTER APPLICATIONS 002---HINDI COURSE-A 087---SOCIAL SCIENCE 122---SANSKRIT 184---ENGLISH LANG & LIT. 417---Artificial Intelligence	066---ENTREPRENEURSHIP 029---GEOGRAPHY 265---INFORMATICS PRAC. (OLD) 030---ECONOMICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 039---SOCIOLOGY 054---BUSINESS STUDIES 027---HISTORY 055---ACCOUNTANCY 044---BIOLOGY 045---BIOTECHNOLOGY 034---HIND MUSIC.VOCAL 302---HINDI CORE 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 049---PAINTING 301---ENGLISH CORE 065---INFORMATICS PRAC. (NEW)

INFRASTRUCTURE DETAILS

42016--BRCM GYANKUNJ SCHOOL

Dated : 23/08/2023

TOTAL NUMBER OF SITES OF SCHOOL	01
NUMBER OF STOREIES IN THE BUILDING	02
TOTAL NUMBER OF PLAYGROUNDS	02
TOTAL CLASSROOMS	24
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	05
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	03
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO
NUMBER OF LABORATORIES	10
TOTAL NUMBER OF STAFF CANTEENS	01
NUMBER OF AUDITORIUMS	01
NUMBER OF DIGITAL CLASSROOMS	04
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE WEB SERVERS	NO

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	02
TOTAL NUMBER OF DRIVERS	08
NUMBER OF ACTIVITY ROOMS	01
TRANSPORT COORDINATOR CONTACT	9992900394
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7mPTqBEwRbZYpbH3jCWzgpJBTJwQbIPBZV4KTrnPcXLP)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4200
DAILIES IN THE SCHOOL LIBRARY	06

FICTION BOOKS IN THE SCHOOL LIBRARY	1530
OTHER BOOKS IN THE SCHOOL LIBRARY	1200
LIBRARY RESOURCES	10
LIBRARY SIZE (IN SQ. METERS)	237
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	95
PHYSICS LAB SIZE (IN SQ. METERS)	95
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	95
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	5
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGghmlJMEUW58zPi0K+78W2m+8p13fQTUC5K7yiBSP1LJxtclLgcdxgSCLqDumGZwAATpxl
NAME OF CYBER NODAL OFFICER	NA

EMAIL ID OF CYBER NODAL OFFICER	NA
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Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	24
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	38
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	10
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	02
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	01
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01
14	Strong Rooms		01
15	Girl's Toilet		06
16	Boy's Toilet		06
17	Toilet for CWSN(For Boys)		01
18	Toilet for CWSN(For Girls)		01
19	Girls Urinal with partition		14
20	Boys Urinal with partition		14

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	01
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	06
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	01
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	01
8	Digital Smart Boards	Mandatory	04

LOCATION DETAILS

42016--BRCM GYANKUNJ SCHOOL

Dated : 07/04/2022

NEAREST NATIONALISED BANK	INDIAN BANK	DISTANCE OF BANK FROM SCHOOL IN KM	02
NEAREST BUS STATION	BAHAL	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	02
NEAREST RAILWAY STATION	RAMPURA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	08
NEAREST AIRPORT	NEW DELHI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	180
NEAREST HOSPITAL	PHC BAHAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	01
NEAREST POLICE STATION	BAHAL	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	02
NEAREST METRO STATION	NEW DELHI	DISTANCE OF METRO FROM SCHOOL IN KM	180

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

42016--BRCM GYANKUNJ SCHOOL

Dated : 27/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1000
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	4000	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/03/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	NO
HOW MANY ECO-CLUB IN YOUR SCHOOL?		HOW MANY STUDENTS IN YOUR ECO-CLUB?	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

42016--BRCM GYANKUNJ SCHOOL

Dated : 07/04/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	DR S K SINHA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	BRCM VIDYAGRAM CAMPUS
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	08059900253	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	08059900253
SECRETARY NAME	RAJESH KUMAR JHAJHARIA	TOTAL MEMBERS	9
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

42016--BRCM GYANKUNJ SCHOOL

Dated : 07/04/2022

URL OF SCHOOL WEBSITE	www.brcmgyankunj.edu.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

42016--BRCM GYANKUNJ SCHOOL

Dated : 07/04/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mr Dharman Kum
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9416434375	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	infogyankunj@br
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Anshul	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9992500774
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ANSHUL.LOHCHAB@BRCM.EDU.IN	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	RAJESH KUMAR J
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9992500855	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	jhajhariark@gma
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	10	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	GNRTK10947198
MODE OF SALARY PAYMENT	cheque,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	INDIAN BANK BAH
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKKJtQkzJRq59tB6t5GQFXo/RSM8ZBcLSlwEAKCxhbKELiqF5z238Ms)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=VChPJ)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=YVxLCv7vIE54/1/pOsBzjHXbcIfe0qZiL9HAVizaBKXGVqHJ1xkZWzOBxLswEI9x)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/zdpV)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Spacious, Airy, Well Ventilated smart class rooms equipped with Extra-marks Application. Well Equipped Laboratories and modern E-Learning re		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	12

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	24		

FEE STRUCTURE OF SCHOOL

42016--BRCM GYANKUNJ SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	3000	23900	8500	500
MIDDLE	3000	23900	8500	500
SECONDARY	3000	30700	8500	500
SENIOR SECONDARY	3000	37700	8500	500

PHOTO OF SCHOOL

42016--BRCM GYANKUNJ SCHOOL

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



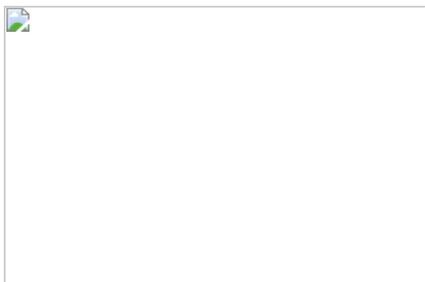
LIBRARY PHOTO



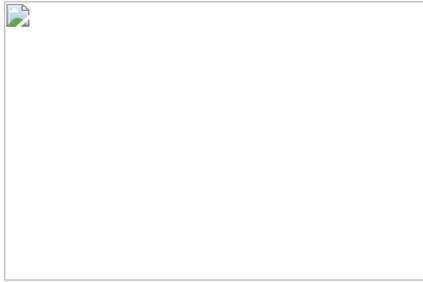
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO

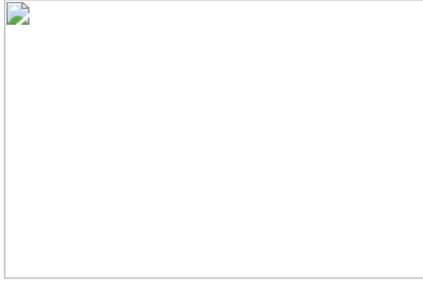
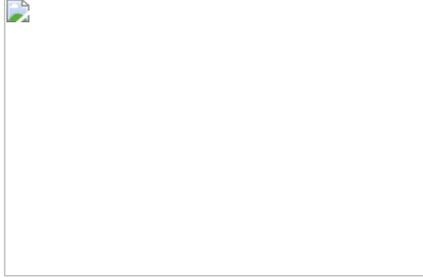


BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO**MATHS LAB PHOTO****ADDITIONAL INFORMATION**

42016--BAHAL

Dated : 27/05/2023

U-DISE CODE	06134100478
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	BAHAL
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	BAHAL
VILLAGE PANCHAYAT NAME (FOR RURAL)	BAHAL
PIN CODE	127028
CLUSTER RESOURCE CENTER NAME	BHIWANI
CD BLOCK MANDAL/TALUKA NAME	BAHAL
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BHIWANI
ASSEMBLY CONSTITUENCY	1
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
NAME OF WARDON	
MUNICIPALITY	BAHAL
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	02
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	02
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01
IS THIS A RESIDENTIAL SCHOOL	YES
DOES THE SCHOOL HAVE HOSTEL FACILITY IN SCHOOL PREMISES?	
WARDON'S MOBILE NUMBER	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	232
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	2
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	0
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	02
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS	
BANK NAME INDIAN BANK	
ACCOUNT HOLDER'S NAME BRCM GYANKUNJ SCHOOL	
BANK ACCOUNT NUMBER	
IFSC CODE IDIB000B547	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	350

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	232
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (ViewPdfFiles.aspx?)

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PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION			
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
51	0	0	0
0	0	0	0
0	0	0	0

9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

42016--BAHAL

Dated : 25/02/2022

SELF HELP GROUP

STATUS OF KITCHEN SHED (If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

42016--BAHAL

Dated : 25/02/2022

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

42016--BAHAL

Dated : 25/02/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	NA	NA	NA
LOW VISION KIT	NA	NA	NA
BRACES	NA	NA	NA
CRUTCHES	NA	NA	NA
WHEEL CHAIRS	NA	NA	NA
CALIPERS	NA	NA	NA
TRI CYCLES	NA	NA	NA